

John -
Have you sent this to
the Drs. I'm sure it's
illegal

The Lively Letter

A monthly report of the Lively family ministry of Christian social activism

Special Edition

June, 1996

Dear OCA Friend,

The recent defeat of Amendment 2 by the U.S. Supreme Court is just the latest reminder of what happens to society when we Christians abdicate our leadership role. Today's social disintegration is the consequence of yesterday's neglect. But the same biblical principle of sowing and reaping gives us hope for tomorrow if we continue to invest our lives and our resources in the struggle to protect and preserve our Judeo-Christian heritage.

In 1993, God called my family to a ministry in law. I reduced my role with OCA and went back to school to finish my Bachelor's degree. In 1995, I graduated *summa cum laude* from Western Baptist College in Salem with degree in Management and Communications. I was then accepted at Simon Greenleaf University School of Law and Christian Apologetics in Anaheim, California on a 50% scholarship. SGU is headed by David Llewellyn, founder of the Western Center for Law and Religious Freedom and one of the leading Christian activist lawyers in America. Two weeks ago I completed my first year of law at the top of my class.

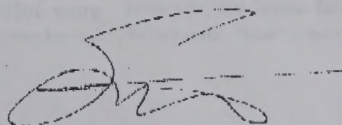
I truly believe that God is training us for a special purpose in Christian ministry. There are very few lawyers in America with training in both law and Christian apologetics. There are even fewer with the activist skills and aggressive style I gained through my work with OCA. I envision a ministry of national scope -- educating Christian activists in how to use the courts, building communications between pro-family lawyers, and developing strategies and resources to attack the institutions and policies that are destroying the family.

Anne and I knew that this path would not be easy. We had already committed to the Lord to home-school Noah and Samuel, meaning Anne couldn't work, and I knew that I would not be able to support us and handle law school at the same time. The only way we could succeed was to commit ourselves to the Lord as missionaries and to trust in Him.

Our ability to stay on this path is conditional on receiving enough financial support to meet our family's expenses. Although we have trimmed to the bone by moving into a small apartment and by having Anne and the boys work one day a week at a food program, we still need additional help. Our goal is to leave law school debt-free in order to fully dedicate ourselves to our calling.

Our home church, Sheridan Assembly of God, has set up a missions fund for the support of our family. All donations are tax-deductible. We hope you will prayerfully consider adding our family to your missionary giving. If you do, we will be sending you our monthly newsletter and special features such as our *News and Commentary*. We suggest a \$20.00 min. yearly gift to cover our mailing costs, but donations of any amount are welcome and needed.

In Christ,



Scott and Anne Lively

PS. Our ministry of research, writing and public speaking continues. Our book *The Pink Swastika* is

June 1996

The Lively Letter

News and Commentary

Special Edition: excerpts from the

On Anti-Christian Propaganda:

On the Suppression of the

On American Nazis:

The *Arizona Republic* ran a headline story on April 12, 1996 about a sting operation that netted 30 Aryan Brotherhood members for smuggling guns and drugs into prisons. One of us (Lively) spoke to a detective who had firsthand knowledge of the sting (who wishes to remain anonymous). The detective confirmed that he observed a high incidence of homosexuality in this white supremacist organization.

On the Myth of a Homosexual Holocaust:

The Harvard Gay and Lesbian Review (Summer, 1995) contains an admirably candid review by Lev Raphael of the book Hidden Holocaust? (Cassell, 1995) by Gunter Grau and Claudia Schnoppman.

Grau and Schnoppman conclude that there was no "holocaust" of gays -- hence the question mark in the book's title. This assessment is based on the wide range of contemporary documents...Grau discounts the current wild estimates of the number of gays killed by the Nazis, suggesting a figure closer to 5,000...How, then are we to read the widely quoted incendiary statements by Nazis like SS leader Himmler, who consistently called for the "eradication" of homosexuals? ...Much of this rhetoric, Grau says, was propaganda meant for public consumption...Gays were never the subject of pogroms, and never faced the danger that the Jews did in Germany and occupied Europe.

The fate of the relatively few homosexuals who were persecuted by the Nazis was not pleasant -- they were badly abused and sometimes

In the introduction to The Pink Swastika we expose a propaganda technique called "bracketing" proposed by homosexual activists Kirk and Pill as a means to vilify their opponents. To return to their words "...for a few seconds an unctuous beady-eyed Southern preacher is seen, pounding the pulpit in rage about 'those sick, abominable creatures.' While his tirade continues over the soundtrack, the picture switches to pathetic photos of badly beaten persons, or to photos of gays who look decent, harmless, and likable; and then we cut back to the poisonous face of the preacher, and so forth..."The effect is devastating" (Kirk and Pill:13-14).

A group called Parents and Friends of Lesbians and Gays (PFLAG) used this technique in an advertising campaign in the fall of 1995 against Pat Robertson, Jesse Helms and Jerry Falwell.

As reported in the *San Francisco Examiner*, Sunday, November 12, 1995, "...a new television ad campaign [portrays scenes of] a teenage girl contemplating suicide with a handgun, [and] a young man being beaten by a gang as his attackers shout slurs...interspersed with actual clips of the Rev. Pat Robertson and other conservatives deploring homosexuality." Most stations turned down the ads, but they ran in Tulsa and Washington D.C.. A print version of the ad (much less emotionally effective) was run in *USA Today*, November 21, 1995.

Interestingly, Pat Robertson's comments quoted in the ad were directly related to the subject of this book: "Homosexuality is an abomination. Many of those people involved with Adolf Hitler were Satanists; many of them were homo-

Homosexual/Nazi Connection:

In the 1960's Nazi homosexuality was so widely known that the portrayal of Nazi thugs as homosexual was a frequent occurrence in Hollywood movies. One of the best examples is in *Exodus* (United Artists, 1960), the film adaptation of the Leon Uris novel about the creation of the State of Israel. Sal Minco, playing a young man attempting to join the *Irgun* (the Jewish underground movement), fails to convince *Irgun* leaders that he is a genuine concentration camp survivor. Finally they are convinced -- only when he breaks down and confesses that the Nazi guards "used me as a woman." To the *Irgun*, this was definitive proof that he had been a Nazi prisoner.

On Modern Brownshirts:

On April 12, 1996, a near-riot by 400 homosexual militants in Madison, Wisconsin delayed a scheduled speech on The Pink Swastika by one author (Lively). Shouting obscenities and slogans, activists invaded and occupied the tiny Trinity Evangelical Fellowship church for nearly an hour while hundreds of others banged on the outer walls and windows with rocks and trash-can lids. Chants of "Crush the Christians!" and "Bring back the lions!" could be heard through the windows. Eventually, the meeting was allowed to continue, though not before some of the protesters went into the church basement and urinated and defecated on the floor.

Meetings in Janesville and Stevens Point were similarly disrupted. For those who attended, however, the homo-fascism of the Wisconsin "gay" community pro-

Help Support the Lively Family Ministry of Christian Social Activism

Veteran Christian activist, author and speaker, Scott Lively, is pursuing special training in law and Christian apologetics to better serve the pro-family movement. As missionaries with a unique calling, the Lively family can only succeed with the financial help of like-minded supporters. Your tax-deductible gifts to Sheridan Assembly of God church will be used to support the Lively family while Scott develops the legal skills so desperately needed in the Christian activist cause. Your *Lively Letter* newsletter featuring Scott and Anne's ongoing research and sneak previews of their new book-in-progress will arrive monthly.

1. _____ 58
June 3, 1996

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Dear Frank:

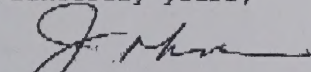
Here are photo copies of a letter I received in today's mail from Scott Lively, author of the book, The Pink Swastika. Until they had a recent falling out, Lively was a co-leader with Lon Mabon of the infamous Oregon Citizen Alliance (OCA), dedicated to amending the Oregon Constitution to make it legal to discriminate against gays and lesbians, and to restrict gay and lesbian access to the legal system and to legal protection. Just like in Colorado. Sound familiar?

Both Lon and Scott have a sort of animus towards John Kurka, and therefore, I am in their computers under a pseudo-name, hence also on their mailing lists, allowing me access to their hate mail.

Message: We cannot let our guard down for an instant, even with the landmark Supreme Court decision defeating your Amendment 2.

I am really looking forward to receiving the upcoming issue of GROUND ZERO and hear what you people are saying about the Court's decision.

Sincerely yours,


John Kurka

[REDACTED]
June 3, 1996

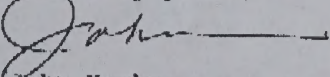
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fax: same

Mr. Frank Whitworth, Editor
GROUND ZERO NEWS
P.O. Box 1892
Colorado Springs, CO 80901

Dear Frank:

Yes, I have sent copies of the Lively Letters to the IRS. Thanks
for being on top of things.

Sincerely yours,


John Kurka

